

## **PREMISES REQUIRED FOR OFFICE OF AP DROUGHT MITIGATION PROJECT**

Competitive sealed offer is invited as follows:

- I. Acquisition of suitable premises on lease for office use on ground/1<sup>st</sup> floor having area of about 3000 to 3200 sq. feet having unbuilt open space with adequate parking area, within the radius of 2 km from the Commissioner & Director of Agriculture , AP, Guntur.
- II. It required to construct/make partitions in the above mentioned space with following amenities. i) Officer chamber with anti room & attached toilet ii) Officer chambers with attached toilets - 3 Nos iii) Cubicles – 5 Nos iv) Work stations – 6 Nos v) Meeting hall with pantry vi) Dining hall vii) Storage room viii) Outside toilets – 2 Nos ix) Central Air conditioning x) Power backup xi) Water purifier other relevant amenities required for the office. (The party need to enclose interior design)

Interested parties having clear title to the property may submit their offer in a sealed envelope detailing location, approved plan, floor plan, covered area/ carpet area, year of construction along with the design for the interior works (as mentioned in para II) and expected lease rent per month per square foot (inclusive of GST, property tax, maintenance charges and other charges if any).

The lease is required for a period of five years.

The envelopes should be addressed to the **Project Director, Project Management Unit, Andhra Pradesh Drought Mitigation Project, Office of the Commissioner and Director of Agriculture, Andhra Pradesh, Near Chuttagunta, Guntur (522004)** and marked as “Offer for hiring of premises with interior work & other amenities” and be submitted either by hand delivery or by post so as to reach the afore mentioned address by 2017

No Brokerage will be paid. Brokers need not apply

The under signed reserves the final decision.

Project Director , APDMP and  
Spl Commissioner for Agriculture,  
Andhra Pradesh , Guntur

(Interested parties should also submit the information in the enclosed format ie. Annexure I)

**ANNEXURE - I**

**Particulars of the owner and premises offered for rent of the office of the  
ANDHRA PRADESH DROUGHT MITIGATION PROJECT, GUNTUR .**

1	Name of the Building owner	
2	Father/Husband Name	
3	Residential Address	
4	Mobile Number	
5	Location/ Complete Address of the premises offered for office with Door No/survey number	
6	Plinth area (Sq ft)	
7	Year of construction	
8	Whether municipal plan approved or not? If yes enclose the document	
9	Whether the building is located in the C&DA office Guntur	
10	Whether the building is insured or Not? If yes enclose the copy	
11	Rent offered per month per Sq ft by providing of all the amenities mentioned in the bid including all the Taxes.	
12	Details of the bank account of the owner a. Name of the bank b. Account Number c. IFSC code	

I declare that ..

1. There are no legal disputes with regards t the proposed property and if any arises in future I will take complete responsibility.
2. The above mentioned information is true to the best of my knowledge and belief.

Place:

Date:

Signature of the owner