Department of Agriculture, Government of Andhra Pradesh

EXPRESSIONS OF INTEREST (CONSULTING SERVICES—SELECTION OF CONSORTIUM OF FACILITATING AGENCIES)

ANDHRA PRADESH DROUGHT MITIGATION PROJECT (APDMP)

STATE OF ANDHRA PRADESH, GOVERNMENT OF INDIA ANDHRA PRADESH DROUGHT MITIGATION PROJECT (APDMP)

Loan No.: 2000001749

Assignment Title: Engagement of Lead Facilitating Agencies (Lead FA) for implementation of APDMP in 330 clusters in 5 Districts of Andhra Pradesh

Reference No. (as per Procurement Plan): NRM(1)/92/2016

The State of Andhra Pradesh (AP) is taking up a comprehensive program to address farmers' distress in 5 most drought prone districts of the state in the form of "AP Drought Mitigation Project (APDMP)" with part financing from the International Fund for Agricultural Development (IFAD). Government of AP intends to apply part of the proceeds of IFAD fund for consulting services to assist the Directorate of Agriculture in the implementation of the project.

Directorate of Agriculture, the Lead Implementing Agency of APDMP, seeks Expression of Interest from experienced, capable and interested organizations to provide services as a Lead Facilitating Agency (Lead FA) of a Consortium of Facilitating Agencies (FAs). The Consortium of Facilitating Agencies will support the project in forming, strengthening farmers' organisations and support them and the Gram Panchayat Committees on water resources management in planning and successful implementation of the program to achieve its objectives. While submitting the Expression of Interest, the Lead FA will provide names of other organizations who will be included in the joint proposal of the consortium.

For the EOI process, only the specific experience and capabilities of the Lead FA will be evaluated for preparing the shortlist. Only the shortlisted Lead FAs will be invited to submit detailed technical proposal (RFP). Final selection of the Lead FAs among the shortlisted ones will be on the basis of RFP submitted later.

Project Background:

The APDMP will be operational in five drought prone districts of AP viz., Anantapuram, Kurnool, Chittoor, Kadapa, Prakasam. Within these districts 110 Mandals are prioritized for taking up the program in phases. A detailed list of these prioritized Mandals is provided in Annexure 3. EOI is sought from the Consortium of FAs to work within the geographical scope of these prioritized Mandals.

A micro-watershed area of about 1000 ha reconciled with the boundaries of cluster of Gram Panchayat(s) will be the implementation unit for the program. A Consortium of Facilitating Agencies with the Lead FA will cover around 45 such clusters; each of the Facilitating Agency in the consortium supports about 9 such clusters preferably located contiguously within a drainage basin. EOI is sought from agencies who are willing to lead the implementation along with partners in a consortium. The program envisages to cover 330 clusters in total, spread over the five districts and in all, will choose about 9 Lead FAs for the overall project. The distribution of Lead FAs per district is as follows: 3 in Anantapuramu district; 2 in Chittoor; 2 in Kurnool; 1 in Kadapa; 1 in Prakasam.

District Program Management Unit within ATMA will be the nodal organization for the program at the district level.

Expectations of the Lead FA:

The Lead FA selected through this process will function under the contract with State Project Management Unit (SPMU) at Directorate of Agriculture and will be supported by the Lead Technical Agency.

The roles of FA broadly include facilitating participatory program planning, forming and/or strengthening the farmers' organizations and supporting them in project implementation as per the Project Implementation Plans. The project period is for 5 years. The major expectations of the FA are (i) plan and support implementation of the project activities in the clusters selected, including arranging for inputs and personnel; (ii) facilitate community water planning for drought mitigation and establishing related monitoring and governance systems, with a focus on groundwater; (iii) develop capacities of farmers' organizations to independently manage Climate Information Centers (iv) form/ support Farmer Interest Groups, Farmer Producer Organizations, Gram Panchayat level water sub-committees& other relevant institutions; (v) organize and provide training including to farmers, community organizations (vi) enable diversification of crop systems, sustainable agriculture, strengthening livestock services and regenerating the common rangelands (vii) facilitate convergence with mainstream programs of various departments (viii) provide oversight on financial expenditure at Farmer Producers Organizations level; (ix) monitor outcomes and support Information Technology networks and database management (x) support innovation. They will be engaged to work for 5years, subject to satisfactory annual performance review by the Directorate of Agriculture.

SPMU of Directorate of Agriculture will enter into a contract with the Lead FAfor the "Services" to be rendered by the Lead FA and its partners indicated in the joint proposal. In addition to its role as FA, the Lead FA's additional roles include, (i) legally responsible for providing the 'Services' in all the clusters proposed by its implementation partners; it will have legally binding agreement with the individual partners (ii) facilitate compilation of physical and financial reports of FAs, support in planning and due diligence in the assessment of budget proposals and expenditure at FA level and recommendation to DPMU/SPMU for release of budgets to FAs; ensure proper auditing and submission of annual audit statements compiled from FAs (iii) extends capacity building and support services to the FAs in delivery of their

functions (iv) regular monitoring, data management and reporting (physical, financial and process) on the program implementation (v) liaison and closely work with DPMU of ATMA at district level and the Lead Technical Agency of the project (vi) support FAs in convergence of investments from different programs.

The eligibility criteria for the Lead FA are:

- 1. Should be legally registered in India and provide a self-attested copy of registration, PAN number and self-attested copy of PAN card.
- 2. Should not have been blacklisted by Government of India, State government of Andhra Pradesh, other government agencies and any Indian or international donor and provide a self-declaration by the authorized signatory to this effect.
- 3. Should have a minimum of 5 years of work experience in drought resilient agriculture as on 31.12.2016. Such experience would cover soil and water conservation, drought resilient cropping system, livestock husbandry and, capacity building of community organizations and/or farmer producers organizations. Preference will be given to the organizations having local presence and work experience in the proposed districts.
- 4. Should have implemented government program related to agriculture/ natural resources management/ farmers organization in a substantial way (not merely in awareness or training); at least 2 years of such implementation experience within the last 5 years is needed.
- 5. Should have implemented at least one program in the last 5 years as a Lead FA; preferably with 3 or more implementation partners.
- 6. Should have minimum average annual turnover of Rs.50 lakhs for the last three years as reflected in the last 3 years' audited Balance Sheet and Financial Reports.
- 7. The chief functionary of the institution should not be a formal member of any political party and furnish an undertaking to this effect.
- 8. Should not have more than one-third of the Governing Body members related to each other. Authorised Signatory should provide a self-declaration to this effect.

Please see Annexure 3 (FAQs) for details.

The format of EoI is in Annexure- 1 and the Consultants need apply in the specified format only. Copies of the following documents need to be submitted along with the EoI form:

- Registration certificate of the Lead FA
- Copy of the PAN card.
- Previous 3 years Audited statement of accounts for 2013/14, 2014/15, 2015/16 for the Lead FA.
- Previous 3 years Annual Report for the Lead FA.

The Lead FAs will be selected in accordance with the **Fixed Budget Selection**methodset out in the Procurement Guidelines and Handbook of IFAD.

Expressions of interest must be delivered in a written form to the address below by speed post/ registered post/by hand delivery in a sealed envelope super-scribed as "EOI for Lead-FA Selection under APDMP" by 20th February, 2017.EoI received beyond the date and time

indicated will not be considered for evaluation. The Client will not be responsible for postal delays.

A soft copy of the EOI in PDF form also need to be sent to the email apdmp2017@gmail.com with the name of the Lead FA of the consortium in the Subject line.

O/o Director of Agriculture Attn: Asst. Director of Agriculture (NRM) Near Rythu Bazar, Chuttugunta center Guntur- 522004, Andhra Pradesh

Tel: 8886614862

E-mail: apdmp2017@qmail.com
Web site: www.apaqrisnet.qov.in

EXPRESSION OF INTEREST SUBMISSION FORM

| | {Location, Date} |
|----------------|---|
| То: | [Name and address of Client] |
| Dear S | Sirs: |
| with y | We, the undersigned, express our interest to provide the consulting services for the ment of Facilitating Agency in the Andhra Pradesh Drought Mitigation Project in accordance our Request for Expression of Interest dated [Insert Date] and hereby are submitting required nents for evaluation. |
| with assign | We hereby declare that if our EoI is shortlisted, we will be submitting the technical proposal the following organisations and we will remain the Lead FA of the consortium for the ment. |
| | 1. 2. 3. 4. 5. 6. |
| Client | We understand that the Client is not bound to accept any Expression of Interest that the receives. |
| | We remain, |
| | Yours sincerely, |
| | Authorized Signature {In full and initials}: |
| | Address: |

Contact information (phone and e-mail):

Annexure 1:

Application Format for submitting Expression of Interest of the Lead FA of the Facilitating Agencies for APDMP

Please follow this format. Get your application form typed on separate sheets, no handwriting, pl. If any column does not apply to you, mention 'NA'. All the pages of the EoI submission will have to be signed by the Authorised Signatory of the Lead FA submitting the EoI. Electronic Signatures are not allowed.

01.DETAILS OF THE ORGANISATION

| Name of the Organisation : Acronym, if any: Contact Address: | | | | | | |
|---|---|--|--|--|--|--|
| Head Quarters' Office: | Correspondence Office: | | | | | |
| | | | | | | |
| 3. Authorised Signatory of the Org | ganisation: | | | | | |
| Name: | | | | | | |
| Designation/Title: | Email ID : | | | | | |
| Telephone Number: Land Line : | Mobile: | | | | | |
| Website: | | | | | | |
| | | | | | | |
| 3. Year of Establishment : | | | | | | |
| 4. Legal Status of the Organisation Society / Company / No legal statu | | | | | | |
| 5. Place of registration of the organisa | cation: | | | | | |
| 6. Since how long it is operating (No. | of Years) | | | | | |
| 7. Was the organisation black listed yes, provide the details. | any time? If | | | | | |
| 8. PAN Card No. | | | | | | |
| 9. FCRA Registration, if any: | | | | | | |
| 10. Registered under 12A of income tax? | | | | | | |
| 11. Operational area of the organization State(s) District(s) | 11. Operational area of the organization (only indicate numbers, even approximate): | | | | | |

02. GOVERNANCE

| 1. | What are VMG (Vission, Mission, Goal) of the organization (Attach the statement in |
|----|--|
| | the Annexure & also attach annual reports for the previous 3years 2013-14/2014- |
| | 15/2015-16) |

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- 3. If yes, what is tenure of board (in year) and nature: Fixed Rotating
- **4.** Give details of Board members (Current status)

| Sl.No | Name and address | Gender | Occupation | Position/designation (Including Chief Executive) |
|-------|------------------|--------|------------|--|
| A | | | | |
| В | | | | |
| С | | | | |
| D | | | | |
| Е | | | | |
| F | | | | |
| G | | | | |
| Н | | | | |
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| a. | |
|----|--|
| a. | |
| b. | |
| c. | |

6. Is minutes of Board meeting documented and circulated among Board members : Yes/No

| 7. What are the main sources of funds for the organization: (Tick mark) | | | | | |
|---|---------------|--------------|---------------|------------------------|--|
| Donations | Govt Projects | Donor Grants | Consultancies | corpus / Endowments | |

03. MANAGEMENT/ADMINISTRATION

| 1. Briefly mention | administrative setup below chief executive-(flowchart) |
|--------------------|--|
| | |
| | |
| | |
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| | |

- 2. Are roles and responsibility of staff clearly defined: Yes/No
- 3. Are staff issued with letters of appointment/contract: Yes/No
- 4. Has Organization the manual of personnel policy and administration: Yes/No
- 5. Is organization plan and periodically review itsprogrammes/Activities: Yes/No

04. FINANCIAL MANAGEMENT

- 1. Whether there is an internal audit system: Yes/No
- 2. If yes, Who conducts Internal audit?: In-house personnel/ Outside agency:
- 3. Periodicity of Internal audit report:
- 4. Whether accounts are audited by external auditor: YES / NO.
- 5. What financial statements are prepared at organization (list):
- 6. Financial Particulars of the Agency

| Financial Year* | Turnover from | Turnover from | Total Turnover | Income tax |
|-----------------|---------------|------------------|----------------|--------------|
| | Professional | other Activities | | return filed |
| | Services | | | (Yes/No)** |
| 2013-14 | | | | |
| 2014-15 | | | | |
| 2015-16 | | | | |

^{*}Attach copies of Receipt and Payments, Income and expenditure and balance sheet for these years

7. Audited Balance sheet: for 2013/14, 2014/15 and 2015/16: are available? Yes/No. If yes, furnish copies.

05. PERSONNEL/STAFF (Current status)

| | | Total | of | the | Engaged | in | the |
|----|--------------------------------------|---------|-------|-----|----------|----------|-----|
| | | organis | ation | | proposed | district | |
| 1. | Total number of staff | M: | F: | | M: | F: | |
| 2. | Total technical/ professional staff# | M: | F: | | M: | F: | |

^{**} Please attach three assessment years Income Tax Return receipt.

Staff refers to full time staff with the organization. Consultants should not be included as Staff. If required, please add a row with number of consultants with gender disaggregation.

06. INFRASTRUCTURE DETAILS & Capacity in Information Technology

- 1. Infrastructure details: Just mention availability.
 - a. Own office:
 - b. Training Centre:
 - c. Four Wheelers:
 - d. Others (specify)
- 2. Information Technology CAPACITY IN THE ORGANISATION:
 - a. Are the organisation's accounts managed on an IT? Yes/ No
 - b. Do you have a website: if yes, URL:
 - c. Is the website managed internally?
 - d. Does the organisation manage any databases? If yes, which software you use?
 - e. Familiarity with GIS: Not familiar // occasionally use // well versed
 - f. Use any mobile based software for internal purposes? Yes/No
 - g. Any IT professionals in the staff?

07. EXPERIENCE/ PROGRAMMES/PROJECTS OF THE ORGANIZATION

| (i) | List Key Thematic Areas of Intervention / S 1. 2. 3. 4. 5. | Specialis | | organi | |
|------|--|--------------------------------|------------------|----------------------------------|----------------|
| (ii) | Core Competency areas (self rating) (tick mark) | High (6 yrs and more) | Medium (5yrs) | Low (4 yrs and less) | No Exposure |
| 1 | Watershed development | | | | |
| 2 | Water resources development | | | | |
| 3 | Groundwater monitoring & management | | | | |
| 4 | Crop systems development | | | | |
| 5 | Sustainable agriculture (NPM/ CMSA/ ZBNF others) | | | | |
| 6 | Small ruminant development | | | | |
| 7 | Livestock health care services | | | | |
| 8 | Common Property Resources (CPR/rangeland) management | | | | |
| 9 | Livelihoods enhancement | | | | |
| 10 | Organising farmer groups/ producers' organization | | | | |
| 11 | Market and market operations | | | | |
| 12 | Information Technology (IT Tools development) | | | | |
| 13 | Project Management | | | | |
| 14 | Providing capacity building services | | | | |

(iii) Experience of the technical agency in implementing project funded by Multilateral/ Bilateral agency, Government or reputed agencies: on drought resilient agriculture (including livestock), in past five years: (list only the major projects)

| Sl.No | Name of the Project | Key thematic focus of the project | Donor Agency | Duration of assignment | | Budget A (Rs. Lakh | mount s) | Geographical area of | No of Households |
|-------|---------------------|-----------------------------------|--------------|------------------------|----|----------------------------|-----------------------------|------------------------------------|---------------------|
| | | | | From | То | Total Project budget | Budget for the agency | implementation (district/state) | covered |
| 1 | | | | | | buaget | ugency | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
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| 8 | | | | | | | | | |
| 9 | | | | | | | | | |

[•] Please detail brief description of the project and the key results/ innovations achieved in the projects in Annexure.

IV.) Experience of the Agency in Support Roles (providing support services to other agencies) or leading the consortium

Projects completed/continuing as Lead FA in the last 5 years

| Name of the Project | Donor Agency | | | Project | | No. of | Key Role of the |
|---------------------|---------------------|---|------|-------------------|-----------------------------------|--|---|
| | | Fro | To | Lakhs) | implementation | Organisation | Agency/ Services provided |
| | | m | | | (district/state) | | |
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| | | | | | | | |
| | Name of the Project | Name of the Project Donor Agency Donor Agency | (MM/ | (MM/YY) Fro To | (MM/YY) Budget (Rs. Fro To Lakhs) | (MM/YY) Budget (Rs. area of implementation | (MM/YY) Budget (Rs. area of Partner Fro To Lakhs) implementation Organisation |

• Please provide brief narrative of the project and the key roles played by the Lead FA.

| 08. Proposed Partner FAs S.No. | Name of the Organisation | ACRONYM | Established in the year | Location of the Organisation | CEO Name & Contact; and email id for communication | Indicative Mandal(s) proposed for APDMP | Signature of the CEO/ Authorised representative (Consent to partner with the Consortium) |
|--|-----------------------------|---------|----------------------------|------------------------------------|---|--|--|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

These are the proposed FAs of the consortium to be finalized at the time of RFP submission..

• END of Application- EOI.

Annexure: 2

FAQs: Frequently Asked Questions

The following are some of the frequently asked questions to provide better clarity on the conditions of application.

- 1. What is a Program Cluster? And how many such clusters are to be supported by a Facilitating Agency (FA)/ A Consortium?
 - a. The unit of the program implementation is an approximate micro-watershed area of 1000 ha which might be spread in 2 or 3 Gram Panchayats. Each of these cluster of GPs is one program Clusters.
 - b. Each FA is expected to choose around 9 such clusters which might be located in one or three hydrological boundaries (macro-watersheds). For e.g., 3 contiguous Program Clusters can be taken at one location within a drainage basin.
 - c. Each Consortium constituting about 5 FAs can cover about 45 such clusters.
 - d. APDMP is however, will be flexible with these numbers and clustering but three basic aspects are important:
 - i. A drainage basin boundary of the clusters (reconciled with the GP boundaries to the extent possible).
 - ii. Convenience of a Community Based Organisation to function effectively.
 - iii. Presence of a functional community based organization is preferable.
- 2. Can the clusters chosen by the consortium be dispersed?
 - a. First, the priority Mandals for APDMP are listed and finalized for each district. The FAs in the consortium must be working within these Mandals.
 - b. Widely dispersed membership of the consortium members increases the cost of service delivery and monitoring by the Lead FA. Lesser dispersal is mostly preferred.
- 3. Can one Lead FA apply for different districts (with different FAs in the consortium)?
 - a. NO. One Lead FA will only be working in one Consortium and One district.
- 4. Can one FA be part of multiple consortia?
 - a. Yes; provided the FA has proven longstanding presence and working in those areas which are geographically distant. It is however suggested for ease of management and avoids thin spread of FA's human resources that one FA restricts its membership to a maximum 2 consortia.
- 5. Can individual organizations apply?
 - a. Applicant NGOs to this EOI should have in mind to work in Consortia with partner associations with the view of building on their strengths and enhancing their capacities. An indicative list of the partner FAs is required at this stage of the EOI. The details of the constituent FAs in the Consortia and confirmation of the list of partner FAs will be requested from shortlisted NGOs at the stage of Request for Proposal.
- 6. Are the numbers of FAs within a Consortia (about 5) mandatory to be such?
 - a. NO. APDMP is flexible in this regard; if the Lead FA has the capacity to implement on its own, the number of FAs may be reduced to a minimum of 3 member FAs; the total coverage of about 45 clusters ishowever is necessary.
 - b. APDMP looks for more organic networks with proven internal leadership of the Lead FA.
- 7. Can organizations not having a history of working in the district apply?

- a. APDMP is designed to build up and further improvise local institutional capacities. The Lead FA of the Consortium must have local presence and history of working in the district; however, its headquarters need not be within the district. Such organizations will be preferred.
- 8. Can the FAs proposed change at the time of final selection?
 - a. The Lead FA while submitting the EoI should have prior consultation with the associations they will be submitting the joint proposal with and submit as part of the EOI an indicative list of partner FAs. Final list will be submitted at the time of RFP. Changing the partners will not be allowed after the subsequent stage of Request for Proposal from shortlisted NGOs.
- 9. Does the Lead FA of the Consortium need take financial responsibilities for all the FAs?
 - a. The Lead FA on behalf of the consortium enters into legal agreement with the State SPMU, Director of Agriculture. Only the Lead FA will have the contractual responsibility with the SPMU. The associations in the joint proposal will have the agreement with the Lead FAs; however the names of those Facilitating Agencies will be mentioned in the legal agreement between Lead FA and the SPMU. DoA will not have any contractual responsibility with the associations in the consortia. This is for effective contract management and there will be only one point of contact with the Lead FA. The Lead FA shall have responsibility facilitating plans (including financial plans), assessing and recommending them to DPMU and compilation of physical and financial reports. Funds will be released by DPMU/SPMU to FAs only on the recommendations of the Lead FA(through DPMU) who takes responsibility for due diligence, ensuring statutory compliances and reporting.
- 10. Are the Project Clusters distributed across the Districts evenly?
 - a. No. The following Table provides indicative distribution of number of Program Clusters across the five districts; the Consortia will also be selected prorata.

| | No. of Clusters | Number of | Number of Lead FAs to |
|-----------|-----------------|-----------|--------------------------|
| District | Allocated | Mandals | be recruited |
| | | | |
| ANANTAPUR | 119 | 40 | 3 |
| CHITTOOR | 77 | 26 | 2 |
| KADAPA | 24 | 8 | 1 |
| KURNOOL | 65 | 22 | 2 |
| PRAKASAM | 45 | 15 | 1 |
| Total | 330 | 110 | 9 |

- b. While the number of clusters are important basis for the program; depending on the intensity of selection of clusters in Mandals, the number of Mandals may even decrease.
- 11. How does the final program clusters be selected?
 - a. Initial short listing of potential Lead FAs will be completed by 20th February, 2017. The shortlisted organizations are required to submit RFP in prescribed format based on which the final selection of Lead FAs along with the FAs in the consortia will be made.
 - After completion of the selection of the Consortia of FAs for the entire project; intensive exercises to finalise the FAs within the Consortia and final selection of clusters for each Consortia will be attempted in partnership with the selected Consortia Lead FAs.

Annexure 3: List of PrioritizedMandals in each district

| Priority Rank | SI No | Dist | Mandal | Select Category |
|------------------|----------|-----------|--------------------|--------------------|
| 1 | 2 | 3 | 4 | 9 |
| 1 | 25 | ANANTAPUR | KALYANDURG | 1 |
| 2 | 30 | ANANTAPUR | KUDAIR | 1 |
| 3 | 58 | ANANTAPUR | TANAKAL | 1 |
| 4 | 29 | ANANTAPUR | KOTHACHERUVU | 1 |
| 5 | 39 | ANANTAPUR | OBULADEVARACHERUVU | 1 |
| 6 | 54 | ANANTAPUR | SOMANDEPALLE | 1 |
| 7 | 53 | ANANTAPUR | SINGANAMALA | 1 |
| 8 | 37 | ANANTAPUR | NAMBULIPULIKUNTA | 1 |
| 9 | 26 | ANANTAPUR | KAMBADUR | 2 |
| 10 | 1 | ANANTAPUR | AGALI | 2 |
| 11 | 3 | ANANTAPUR | AMARAPURAM | 2 |
| 12 | 6 | ANANTAPUR | BATHALAPALLE | 2 |
| 13 | 51 | ANANTAPUR | ROLLA | 2 |
| 14 | 9 | ANANTAPUR | BRAHMASAMUDRAM | 2 |
| 15 | 2 | ANANTAPUR | AMADAGUR | 2 |
| 16 | 33 | ANANTAPUR | MADAKASIRA | 2 |
| 17 | 45 | ANANTAPUR | PUTLUR | 2 |
| 18 | 31 | ANANTAPUR | KUNDURPI | 2 |
| 19 | 55 | ANANTAPUR | TADIMARRI | 2 |
| 20 | 27 | ANANTAPUR | KANAGANAPALLE | 2 |
| 21 | 50 | ANANTAPUR | RODDAM | 2 |
| 22 | 42 | ANANTAPUR | PEDDAPAPPUR | 2 |
| 23 | 7 | ANANTAPUR | BELUGUPPA | 2 |
| 24 | 41 | ANANTAPUR | PARIGI | 2 |
| 25 | 10 | ANANTAPUR | BUKKAPATNAM | 2 |
| 26 | 32 | ANANTAPUR | LEPAKSHI | 2 |
| 27 | 16 | ANANTAPUR | GANDLAPENTA | 2 |
| 28 | 38 | ANANTAPUR | NARPALA | 2 |
| 29 | 48 | ANANTAPUR | RAPTADU | 2 |
| 30 | 20 | ANANTAPUR | GUDIBANDA | 2 |
| 31 | 57 | ANANTAPUR | TALUPULA | 2 |
| 32 | 17 | ANANTAPUR | GARLADINNE | 2 |
| 33 | 5 | ANANTAPUR | ATMAKUR1 | 2 |
| 34 | 47 | ANANTAPUR | RAMAGIRI | 2 |
| 35 | 63 | ANANTAPUR | YELLANUR | 2 |
| 36 | 21 | ANANTAPUR | GUMMAGATTA | 2 |
| 37 | 44 | ANANTAPUR | PENUKONDA | 2 |
| 38 | 34 | ANANTAPUR | MUDIGUBBA | 2 |
| 39 | 36 | ANANTAPUR | NALLAMADA | 2 |

| Priority Rank | SI No | Dist | Mandal | Select Category |
|------------------|----------|-----------|------------------|--------------------|
| 1 | 2 | 3 | 4 | 9 |
| 40* | 52 | ANANTAPUR | SETTUR | 2 |
| 41* | 12 | ANANTAPUR | CHENNEKOTHAPALLE | 2 |

Included as possible wrong exclusion.

| Priority Rank | SI No | District | Mandal |
|------------------|----------|----------|-------------------------|
| | | | |
| 1 | 106 | CHITTOOR | RAMAKUPPAM |
| 2 | 64 | CHITTOOR | В.КОТНАКОТА |
| 3 | 116 | CHITTOOR | THAMBALLAPALLE |
| 4 | 107 | CHITTOOR | RAMASAMUDRAM |
| 5 | 102 | CHITTOOR | PUNGANUR |
| 6 | 95 | CHITTOOR | PEDDA THIPPASAMUDRAM |
| 7 | 65 | CHITTOOR | BAIREDDIPALLE |
| 8 | 90 | CHITTOOR | NIMMANAPALLE |
| 9 | 71 | CHITTOOR | CHOWDEPALLE |
| 10 | 117 | CHITTOOR | THAVANAMPALLE |
| 11 | 110 | CHITTOOR | SANTHIPURAM |
| 12 | 75 | CHITTOOR | GUDUPALLE |
| 13 | 69 | CHITTOOR | CHINNAGOTTIGALLU |
| 14 | 115 | CHITTOOR | SRIRANGARAJAPURAM |
| 15 | 97 | CHITTOOR | PEDDAPANJANI |
| 16 | 72 | CHITTOOR | GANGADHARANELLORE |
| 17 | 101 | CHITTOOR | PULICHERLA |
| 18 | 103 | CHITTOOR | PUTHALAPATTU |
| 19 | 86 | CHITTOOR | MULAKALACHERUVU |
| 20 | 73 | CHITTOOR | GANGAVARAM1 |
| 21 | 96 | CHITTOOR | PEDDAMANDYAM |
| 22 | 82 | CHITTOOR | KARVETINAGAR |
| 23 | 79 | CHITTOOR | KALAKADA |
| 24 | 76 | CHITTOOR | GURRAMKONDA |
| 25 | 94 | CHITTOOR | PALASAMUDRAM |
| 26 | 81 | CHITTOOR | KAMBHAMVARIPALLE |

| Priority Rank | SI No | District | Mandal |
|------------------|----------|----------|---------|
| | | | |
| 1 | 230 | KURNOOL | TUGGALI |
| 2 | 184 | KURNOOL | ASPARI |

| Priority Rank | SI No | District | Mandal |
|------------------|----------|----------|------------------|
| 3 | 183 | KURNOOL | ALUR |
| 4 | 198 | KURNOOL | GUDUR1 |
| 5 | 191 | KURNOOL | CHIPPAGIRI |
| 6 | 211 | KURNOOL | MADDIKERA (EAST) |
| 7 | 223 | KURNOOL | PATTIKONDA |
| 8 | 189 | KURNOOL | C.BELAGAL |
| 9 | 209 | KURNOOL | KRISHNAGIRI |
| 10 | 215 | KURNOOL | NANDAVARAM |
| 11 | 192 | KURNOOL | DEVANAKONDA |
| 12 | 199 | KURNOOL | HALAHARVI |
| 13 | 213 | KURNOOL | MANTRALAYAM |
| 14 | 200 | KURNOOL | HOLAGUNDA |
| 15 | 224 | KURNOOL | PEAPALLY |
| 16 | 205 | KURNOOL | KOLIMIGUNDLA |
| 17 | 201 | KURNOOL | JUPADU BUNGALOW |
| 18 | 193 | KURNOOL | DHONE |
| 19 | 225 | KURNOOL | PEDDA KADUBUR |
| 20 | 214 | KURNOOL | MIDTHUR |
| 21 | 203 | KURNOOL | KODUMUR |
| 22 | 202 | KURNOOL | KALLUR2 |

| Priority Rank | SI No | Dist | Mandal |
|------------------|----------|--------|-----------------|
| 1 | 178 | KADAPA | VEMULA |
| 2 | 158 | KADAPA | PENDLIMARRI |
| 3 | 149 | KADAPA | KONDAPURAM1 |
| 4 | 170 | KADAPA | SIMHADRIPURAM |
| 5 | 168 | KADAPA | SAMBEPALLE |
| 6 | 156 | KADAPA | PEDDAMUDIUM |
| 7 | 173 | KADAPA | THONDUR |
| 8 | 153 | KADAPA | MYLAVARAM1 |
| 9 | 151 | KADAPA | LINGALA |
| 10 | 134 | KADAPA | CHAKRAYAPET |
| 11 | 152 | KADAPA | MUDDANUR |
| 12 | 150 | KADAPA | LAKKIREDDIPALLE |
| 13 | 172 | KADAPA | T SUNDUPALLE |
| 14 | 165 | KADAPA | RAMAPURAM |
| 15 | 157 | KADAPA | PENAGALUR |

| Priority Rank | SI No | Dist | Mandal |
|------------------|----------|----------|-------------------------|
| | | | |
| 1 | 246 | PRAKASAM | DORNALA |
| 2 | 271 | PRAKASAM | PEDA ARAVEEDU |
| 3 | 276 | PRAKASAM | RACHERLA |
| 4 | 247 | PRAKASAM | GIDDALUR |
| 5 | 249 | PRAKASAM | HANUMANTHUNIPADU |
| 6 | 245 | PRAKASAM | DONAKONDA |
| 7 | 256 | PRAKASAM | KONAKANAMITLA |
| 8 | 239 | PRAKASAM | CHANDRASEKHARA PURAM |
| 9 | 269 | PRAKASAM | PAMUR |
| 10 | 264 | PRAKASAM | MARRIPUDI |
| 11 | 244 | PRAKASAM | DARSI |
| 12 | 273 | PRAKASAM | PODILI |
| 13 | 266 | PRAKASAM | MUNDLAMURU |
| 14 | 281 | PRAKASAM | TARLUPADU |
| 15 | 255 | PRAKASAM | KOMAROLU |

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